

Memo

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner

Brigid L. Devries, Executive Assistant Commissioner

Date:

April 24, 2002

Re:

2002 Title IX Forms Submission

| 10-1    |                      | The second second second |                  |
|---------|----------------------|--------------------------|------------------|
| School  | Riverside Christian  | Reviewed by              | Fran Edwards     |
| CONTOOL | Niverside Citristian | 1 1 1 CALCARCO DA        | i i lati Euwalus |
| L       |                      |                          | L                |

The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

### I. Checklist of Forms properly submitted in a satisfactory manner:

| 区 | GE 19 (Annual Verification)   | X | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
| X | T-1 (Summary Program Chart 1) | × | T-36 (Budget Expenses)                             |
|   | T-2 (Summary Program Chart 2) | X | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) |   | T-60 (Corrective Action Plan)                      |
| × | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results)              |

### 11. Status

| A. |   | 2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.   |
|----|---|--|
| В. |   | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | X | The following forms were omitted and must be submitted by school representatives. Please submit T-60 by June 24, 2002.   |
| D. | X | Other Recommendation and Comments:   |
|    |   | Please resubmit all the Title IX 2001-2002 Annual Report Forms with the principal's signature instead of the athletic director's signature by June 24, 2002.                             |

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APR 1 6 20**4** 



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## TITLE IX

## MEMBER SCHOOLS 2001-2002 ANNUAL REPORT FORMS

Submit to KHSAA By April 15, 2002







APR 1 6 2002

### KHSAA Form GE19 Rev. 07/01

# 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| Established a gender attachment if necessa Name                           | =                        | Phone  | Title                          |
|---|--------------------------|--|--------------------------------|
| Paul Weaver   | Lost-Creek               | 666-9489   | A.D.                           |
| Ber Burrough  | Lost Creek               | 666-2359   | Asst. Principle                |
| Tom Miller  | Clayhole                 |  | Basaball Coach                 |
| Lee Ellis   |                          | 666-5728   | Softball Curry                 |
| Tim Miller  | 1                        | · · · · · · · · · · · · · · · · · · ·                  | Student                        |
| Jessice Ellis   |                          |  | Student                        |
| · T   |                          | iring the 2001-2002 scho                               | ol year on the following dates |
| JAN 2002<br>Feb 2002<br>Mar 202   |                          | -  |                                |
| JAN 2002<br>Feb 2002<br>Mar 202   |                          | Title IX coordinator for t<br>Po Box 199<br>Lost CreeK | he school/district:            |
| Jan 2002 Feb 2002 Mar 202  ✓ Designated the fol                           | flowing person(s) as the | Title IX coordinator for the Po Box 199                |                                |
| Jan 2002 Feb 2002 Mar 202  Designated the following the polynomial weaver | flowing person(s) as the | Title IX coordinator for t<br>Po Box 199<br>Lost CreeK | he school/district:            |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



### KHSAA Form T1

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

### Participation Opportunities Test One

### SAMPLE FORM

|       |         | Column 1   | Column 2                             | Column 3   | Column 4                                |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 429        | 52.1%                                | 96   | 36.5%                                   |
| Row 2 | BOYS    | 394        | 47.9%                                | 167  | 63.5%                                   |
| Row 3 | Totals  | 823        | 100%                                 | 263  | 100%                                    |

| -   |     |     | •    |    |
|-----|-----|-----|------|----|
| In. | ctm | いへた | ion: | <. |
|     |     |     |      |    |

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

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- 2) Add the total number of girls and boys enfolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sporton which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
   Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
   Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is vithin 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: Date: |      |
|------------------------------|------|
|                              |      |
|                              | <br> |
|                              | •    |



# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 23         | 4890                                 | 30   | 54%                                     |
| Row 2 | BOYS    | 2.5        | 52%                                  | 26   | 46%                                     |
| Row 3 | Totals  | 48         | 100%                                 | 56   | 100%                                    |

| Ins  | + | 10 | +i | ^+ |   |
|------|---|----|----|----|---|
| 1112 | ш | μU | ĻΙ | UH | • |

| *Number of 8 <sup>th</sup> grade student | & below | used | in | Column | . 4 |
|--|---------|------|----|--------|-----|
| calculations if applicable:              |         |      |    |        |     |

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

| Note: While being w | rithin three percent is <u>r</u> | <u>tot</u> a formal comp | liance standard; if | the percent liste  | d in Row 1, | , Column 4 is |
|---------------------|----------------------------------|--------------------------|---------------------|--------------------|-------------|---------------|
| within 3% of Row 1, | Column 2, then it pro            | vides a good targe       | et within which co  | ompliance is likel | ly.         |               |
| 4 3                 |                                  |                          |                     | <del>.</del>       | •           |               |

| Principal's Signature: Faul Weaver Date: 4-3-02 |
|---|
|---|



### KHSAA Form T2

### 2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | - 10  |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of<br>Total<br>Participation<br>By Sex Added<br>in Last 5<br>Years |
| GIRLS   | Row 1 | varsity: | 3  |                           | 0   | About the some<br>Year to year                              | 5406   |
|         | Row 2 | j.v.:    | 1  |                           | 0   | About the<br>Same Vantula                                   | Same   |
|         | Row 3 | frosh:   | NIA  | ·                         | N/A   |   | NIA  |
|         | Row 4 | total:   | 4  |                           | 0   |   | 5490   |
| BOYS    | Row 5 | varsity: | 3  |                           | 0   | About the same  | 46%  |
|         | Row 6 | j.v.:    | i  |                           | 0   | About the same  | Main   |
|         | Row 7 | frosh:   | MA   |                           | Uja   |   | Na   |
|         | Row 8 | total:   | 4  |                           | 0   |   | 46%  |

- List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: | Harel 1 | Vecon) | Date: | 4-3-02 |
|------------------------|---------|--------|-------|--------|
| AD                     |         |        | _     |        |
| •                      |         |        |       |        |



KHSAA Form T3 Rev. 07/01

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|    |   | GIRLS<br>(Yes / No) | BOYS<br>(Yes/No) |
|----|---|---------------------|------------------|
| 1. | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)  | No                  | NO               |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)  | NO                  | No               |
| 3. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.   | No                  | No               |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)   | No                  | No               |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | No                  | No               |

| And the second second  |             |             |              | •      | * |
|------------------------|-------------|-------------|--------------|--------|---|
|                        |             |             |              | 1020   |   |
| Principal's Signature: | Taul Weaver |             | Date:        | 4-3-02 |   |
| 40                     |             | <del></del> | <del>-</del> |        |   |

### 2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4



KHSAA Form T4 Rev. 07/01

### Levels of Competition Test One

|        |  | (Column 1) | (Column 2) |
|--------|--|------------|------------|
|        | Team Levels  | GIRLS      | BOYS       |
| Row 1  | Total Number of Athletics Participants in All Levels   | 30         | 26         |
| Row 2  | Number of Varsity Teams Offered                        | 3          | 3          |
| Row 3  | Number of Participants on all Varsity Teams            | 27         | 24         |
| Row 4  | Percentage of Total Varsity Participants By Sex        | 90%        | 92%        |
| Row 5  | Number of Junior Varsity Teams Offered                 |            | 1          |
| Row 6  | Number of Participants on all Junior Varsity Teams     | 3          | 2          |
| Row 7  | Percentage of Total Junior Varsity Participants By Sex | 100/0      | 8%         |
| Row 8  | Number of Freshman Teams Offered                       | 0          | 0          |
| Row 9  | Numbers of Participants on all Freshman Teams          | 0          | 0          |
| Row 10 | Percentage of Total Freshman Participants By Sex       | 090        | 0%         |

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

|                        | •                 |       |  |
|------------------------|-------------------|-------|--|
|                        |                   |       |  |
|                        |                   |       |  |
| 'rincipal's Signature: | the second second | Date: |  |
| Thicipal s oignature.  | <br>              |       |  |

KHSAA Fom T35 REV: 07/01

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# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2001-2002

TO INCLUDE BOOSTER CLUB FUNDING

|                                  | equipm<br>supj | equipment and<br>supplies | travel     | vel     | awards | ırds                     | coaches' salaries<br>( to include<br>supplemental and | salaries<br>clude<br>intal and | facilities<br>improvements | ities<br>ements | publications (if<br>sport-specific) | ions (if<br>ecific) |
|----------------------------------|----------------|---------------------------|------------|---------|--------|--------------------------|---|--------------------------------|----------------------------|-----------------|-------------------------------------|---------------------|
|                                  |                |                           |            |         |        |                          | extenueu<br>employment)                               | nuca<br>yment)                 |                            |                 |                                     |                     |
|                                  | В              | E                         | В          | Æ       | В      | E                        | В   | E                              | В                          | B               | В                                   | E                   |
| G basketball                     |                | -                         |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| B basketball                     |                |                           |            |         |        | ·                        |   |                                |                            |                 |                                     |                     |
| G softball                       |                |                           |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| B baseball                       |                |                           |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| G cross country                  |                |                           |            |         |        |                          |   | - <b>1</b> ,                   |                            |                 |                                     |                     |
| B cross country                  |                |                           |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| G golf                           |                |                           |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| B golf                           |                | i                         |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| G soccer                         |                | -                         |            |         |        |                          |   |                                |                            | - N             | :                                   |                     |
| B soccer                         |                |                           |            |         |        |                          |   |                                |                            |                 |                                     |                     |
| G swimming                       |                |                           |            | -       |        |                          |   |                                |                            |                 | -                                   |                     |
| B swimming                       |                |                           |            |         |        |                          |   |                                |                            | :               |                                     | -                   |
| * Our Bosses Olub helps with all | coster Clus    | 6 helps                   | 116 4+1100 | of ours |        | need in spits along with | 2 640/6 5   |                                | our athletics food         | the face of a   |                                     |                     |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Date:

Principal's Signature:

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KHSAA Forn T36 REV. 07/01

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2001-2002

|                |                                       |  |   |   |  |  | •  | =  |                                  |   |                                       |   |
|----------------|---------------------------------------|--|---|---|--|--|--|--|----------------------------------|---|---------------------------------------|---|
| Teams          | equipn<br>sup                         | equipment and supplies   | 4   | travel  | .aw  | awards   | coaches'<br>(to in<br>suppleme   | coaches' salaries (to include supplemental and | faci<br>improv                   | facilities<br>improvements  | publica<br>sport-s                    | publications (if<br>sport-specific)       |
|                |                                       |  | ٠.  | · .   |  |  | exter<br>emplo   | extended<br>employment)                        |                                  |   |                                       |   |
|                | В                                     | 屋  | B   | A   | В  | E  | В  | H  | В                                | E   | В                                     | <b>Ξ</b>                                  |
| G track        | M/A                                   | 4  | a see a sa s | and the second second   |  | And the same of  | ت بعد المعادلة و حالة وجين ال  | and the second                                 | den en.                          | constructory  |                                       | - 2 m                                     |
| B track        |                                       | , and a second of the second o | ent and become on go foots, o                 | an province and annual  | hanna sa iya kalabah   | or this domination should be   | and the lift of the state of th | , , , , , , , , , , , , , , , , , , ,          | To think on eggs                 | agerem s T e en   |                                       | ***************************************   |
| G tennis       |                                       | - A Chigan Air - B La Chi  | The sample statement of a                     | a yasserilara a 114   |  | entrette i terre <u>u</u> m de <sub>ser</sub> e  | an application of growing  | · • • • • • • • • • • • • • • • • • • •        | SSI anno agreema, agree          | distribution of the   | ***************                       | Name (No. 1)                              |
| B tennis       | · · · · · · · · · · · · · · · · · · · | Моге Антембул «Дол»  | and the second                                | she at the treatile sea o   | State Control of the state of t | Marian Carlos (Carlos Carlos C | **************************************   |  | majardigi regis saardigi saa     | Secretary and   | Same and the second second            | -14                                       |
| G volleyball   |                                       | and the second second  | Name of the different energy                  | entition of entire constraints  | The second   | eton e takedino  | et more graffy   | November 1984                                  | Markey (stage year)              | anggarti Secondo  | alainalaika Nantaera <sub>a</sub> (a. |   |
| B wrestling    | - Advisory to the second              | distillable maying a   | silljusker riku su engrae                     | W. <b></b>  | 1966 belongs a be ann  | a di Santa d  | e Se unit risk of surger   | S Poly and the                                 | SABOTE PROPERTY CONTRACT         | ina seto seguidos de p  | unter a fiction et escolo             |   |
| G (list sport) | anned we do Mills - Mills             | nga-agagasina a vi akr   | ه. رخه پروزمزمرک د                            | er dan derengen.  | - Sandra Police Aggregate  |  | eteriorista i vientoja ja  | t ees of a second or                           | ry emiger 8 (riskfi SSESSES) s   | TO SEAL AND SEAL OF THE SEA | uls were dan't mad a                  | e est e tota ou constant te               |
| B (football)   | and engage on proton                  |  | . Ng Esternologic Proprincial                 | Edward & Proving  | den er kert och Settiga  | a Buranasa (y <u>a</u> ng y  | St. Group, Legisle   | de de la   | many at the second of the second | is makindinomy), ad   | nicaci nd wiperfuß (norme             | , 22, <sub>1</sub> , 22, 1 <sup>2</sup> . |
| G (list sport) | r James I FF4 Library Colons          |  | general control ones.                         | Kolejilika wani gara  | ar en de d'Arman (de se me l   | dentaging injuries of  | e Some ago aemente a c   | *** *** *** *** *** *** *** *** *** **         | . ; j.c.es.cos.co                | ing panggal da araba ng a   | ne cassessa puellia necessi e         | g grant and the second second             |
| B (list sport) | COLUMN III                            |  | 100.  | No. 27 to 10 to |  |  | Sometical glacini  | the sale of the                                | nyakki 152-17                    | o+v;1 "   | rereso, in P                          | ·   |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

| ipal's Signature: |
|-------------------|
| Princi<br>A       |

Date:

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### 2001-2002 KHSAA TITLE IX ATHLETICS AUDIT



### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                                  | -  | ADVANTAGE TO<br>on Internal Evalua<br>column.)   |   |
|--|--|--|---|
| BENEFITS   | GIRLS'<br>PROGRAM  | BOYS'<br>PROGRAM   | NEITHER<br>PROGRAM  |
| Equipment and Supplies                               | **Automotivagger   | general companies  | Parameter   |
| Scheduling of Games and Practice<br>Time             |  | and the second s |   |
| Travel and Per Diem Allowances                       |  | en Report Form   | Vinneseer   |
| Coaching   | Name of the last o | And the second second  | Name of the state |
| Locker Rooms, Practice<br>and Competitive Facilities | was and a second   | wantherson him.  |   |
| Medical and Training Facilities and Services         | weeks also a feet of   | described and market in  | lanerari .  |
| Publicity  | market by property.  | gggades de s s s   | Barrens   |
| Support Services                                     | Managery (* 17 ma  | add General comm   | New err   |
| Athletic Scholarships                                | N/A  | N/A  | N/A   |
| Tutoring   | NA   | N/A  | N/A   |
| Housing and Dining Facilities and Services           | MA   | N/A  | NA  |
| Recruitment of Student Athletes                      | N/A  | N/A  | N/A   |

| Principal's Signature: | faul | Wear | Date: | 4-3-02 |  |
|------------------------|------|------|-------|--------|--|
|                        | *    |      |       |        |  |

KHSAA Form T60 Rev. 07/01

2001-2002

CORRECTIVE ACTION PLAN TITLE IX

2007 - 1002

Principal's Signature:

Date: \ 3 ~~

School Year:

School Name: Risersick

|   |   |             | • |
|---|---|-------------|---|
| ( | - | -           | 1 |
| 1 | _ | <del></del> | J |
|   |   |             |   |

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| ITEM FOR CORRECTION                      | SUGGESTED CHANGE                                 | TIME TABLE FOR CORRECTIVE ACTION   |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| An explanation (status report) is needed | needed for all areas identified previously as it | for all areas identified previously as items for correction as well as all areas currently |

identified as items for correction. This form shall be typed.

Principal's Signature:





KHSAA Form T63 Rev. 07/01

### 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

| Summary Of Student                                    | Responses                                  |
|---|--|
| School Name: Kwuside Chystia                          |  |
| School Enrollment: 40                                 |  |
| Date: 43-01   |  |
| Completed By: Faul Wear                               |  |
| •   |  |
| nstructions:  |  |
| 1. Summarize the Student Athletics Interest Surv      | eys Form T-61 by listing the total number  |
| of responses on the line next to each sport.          |  |
| 2. Under the Other Category please provide a list     | ing of the sports as well as the number of |
| students who are interested in participating.         |  |
| 3. Please sign and date the Summary Form (T-63        |  |
| KHSAA by April 15, 2002. Do not mail the str          |  |
| Forms should be maintained in your files in the       | e event they are requested subsequently.   |
| 2 A N C   |  |
| Number of Surveys                                     |  |
| Total Returned  |  |
| 9-// Grades Surveyed                                  |  |
| Have Was The Survey Administered?                     |  |
| How Was The Survey Administered?                      |  |
| Fall Sports (List Total Number of Participation Respo | neacl                                      |
| Cross Country (Girls)                                 | 11303)                                     |
| 6 Cross Country (Boys)                                |  |
| Field Hockey (Girls)                                  |  |
| /9 Football (Boys)                                    |  |
| Golf (Girls)  |  |
| Golf (Boys)   |  |
| Soccer (Girls)  |  |
| Soccer (Boys)   |  |
| 6 Volleyball (Girls)                                  |  |
| Volleyball (Boys)                                     |  |
|   |  |
| Winter Sport (List Total Number of Participation Res  | ponses)                                    |
| 7 Basketball (Girls)                                  |  |
| Basketball (Boys)                                     |  |
| 5 Gymnastics (Girls)                                  |  |
| Indoor Track (Girls)                                  |  |
| Indoor Track (Boys)                                   |  |
| / Swimming & Diving (Girls)                           |  |
| Swimming & Diving (Boys)                              |  |
| 5   |  |

Wrestling (Boys)

| Spring Sport (List Total Number of Baseball (Boy 9 Fast Pitch Soil 2 Slow Pitch Soil 4 Tennis (Girls) Tennis (Boys 3 Track (Girls) | /s)<br>ftball (Girls)<br>oftball (Girls)<br>) |                                  |
|--|---|----------------------------------|
| Track (Boys)   |   |                                  |
| Other Sports (From Student Surve   | ey T-61 Question 10)                          |                                  |
| Name of Sport  | Number o<br>Participat                        | of Students Interested In<br>ing |
|  |   |                                  |
|  |   |                                  |
|  |   |                                  |
| Number of Students who particip<br>(From Student Survey T-61 Ques  |   |                                  |
| Sport<br>None  | Number  |                                  |
|  |   |                                  |
|  |   |                                  |
| List Intramural Sports students at<br>(From Student Survey T-61 Ques   |   |                                  |
| Sport  | Number  |                                  |
|  |   |                                  |
|  |   |                                  |

# Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)



| <del></del> _                         |                                    | <u>Numbe</u>            | <u>II</u>           |   |
|---------------------------------------|------------------------------------|-------------------------|---------------------|---|
| None                                  |                                    |                         | <del></del>         |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
|                                       | A-147414-1                         |                         | _                   |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
|                                       |                                    |                         |                     | • |
| Reasons for not part                  | icinating in intersc               | holastic athletics.     |                     |   |
| (From Survey Quest                    |                                    |                         | •                   |   |
| (Trought, by Queen                    |                                    |                         |                     |   |
| Respo                                 | nse                                | Numbe                   | er                  |   |
|                                       |                                    |                         |                     |   |
|                                       | I prefer other activ               | vities such as band, o  | chorus, etc.        |   |
|                                       | I don't have time                  |                         |                     |   |
|                                       |                                    | edules and game time    | es are inconvenient |   |
| · · · · · · · ·                       | The sport I like is                |                         |                     |   |
| <del> </del>                          | _ It's too expensive               |                         |                     |   |
|                                       |                                    | pate in club or intran  | nural enorte        |   |
| · · · · · · · · · · · · · · · · · · · | _ I prefer to partier<br>_ Working | pate in club of illital | nurai sports        |   |
|                                       | WUKINE                             |                         |                     |   |
|                                       |                                    | •                       |                     | • |
|                                       | _ Other                            |                         |                     | • |
| 4 1 4 4 <u> </u>                      |                                    |                         |                     |   |
|                                       |                                    |                         |                     |   |
| Student Suggestions                   | Other                              | icination               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               |                     |   |
| Student Suggestions                   | Other                              | icipation               | 1/2.12              |   |

Summary Page No. 3

### 2001-2002 INTERSCHOLASTIC ATHLETICS STUDENT SURVEY



|          | No, I want to play   |
|----------|--|
|          | I am not interested in athletics   |
|          |  |
| During 1 | the fall season, which interscholastic sport would you like to                         |
|          | Football   |
| _        | Girls' Volleyball  |
| · · ·    | Boys' Volleyball   |
|          | Boys' Cross-Country  |
|          | Girls' Cross-Country   |
|          | Girls' Field Hockey  |
| •        | Boys' Golf   |
| -        | Girls' Golf  |
| •        | Boys' Soccer   |
|          | Girls' Soccer  |
| -        | I would not participate  |
| •        |  |
| During   | the winter season, which interscholastic sport would you like                          |
| 2 arms   | Boys' Basketball   |
| ٠-       | Girls' Basketball  |
|          | Boys' Swimming & Diving  |
|          | Girls' Swimming & Diving   |
|          | Boys' Wrestling  |
|          | Girls' Gymnastics  |
| ,        | Boys' and Girls' Indoor Track  |
| •        | I would not participate  |
| •        | 1 would not participate  |
| Durina   | the spring season, which interscholastic sport would you like                          |
| During   | Boys' Track  |
| .*       | Girls' Track   |
|          | Girls' Tennis  |
|          |  |
|          | Boys' Tennis   |
|          | Girls' Slow Pitch Softball   |
|          | Girls' Fast Pitch Softball   |
|          |  |
|          | Boys' Baseball   |
|          | Boys' Baseball I would not participate   |
|          | <del></del>  |
|          | <del></del>  |
|          | I would not participate  |
| Do you   | <del></del>  |
|          | I would not participate  |
|          | I would not participate  participate in intramural sports? If you do, which sports(s)? |

| 37             |                  |                |              |                |                                       |             |     |
|----------------|------------------|----------------|--------------|----------------|---------------------------------------|-------------|-----|
| Yes<br>No      | ·                |                |              |                |                                       |             |     |
| 110            |                  |                |              |                |                                       |             |     |
| Are you cu     | rrently particip | ating in inte  | rscholastic  | athletics dur  | ing any                               |             |     |
| season?        |                  |                |              |                | •                                     |             |     |
| Yes            |                  |                |              |                |                                       |             |     |
| No             | Why don't yo     |                |              |                |                                       |             |     |
| <del></del>    |                  | er activities  | such as bar  | nd, chorus, e  | tc.                                   |             |     |
|                | I don't hav      |                |              |                |                                       |             |     |
|                |                  | e schedules    |              | imes are inco  | onvenient                             | -           |     |
| <del></del>    | The sport I      |                | tered        |                |                                       |             |     |
| <del></del>    | It's too exp     |                | .11          | ·              |                                       |             |     |
|                | I prefer to p    | participate in | ciub or in   | ramurai spoi   | rts                                   |             |     |
| •              | Working<br>Other |                |              |                |                                       |             |     |
|                | Omer             |                |              |                |                                       |             |     |
|                |                  |                |              | · · · · · ·    | <del> </del>                          |             |     |
| Do rou ho      | ve any suggest   | iona to onco   | roca nortic  | ination?       |                                       |             |     |
| Do you mu      | roung subsect    | ions to enece  | nago parai   | apatron.       |                                       |             |     |
| :<br>:         |                  |                |              |                |                                       |             |     |
| -              |                  |                |              |                | · · · · · · · · · · · · · · · · · · · |             |     |
| -              |                  |                |              |                |                                       |             |     |
|                |                  |                |              |                |                                       |             |     |
| Dloore list    |                  |                |              |                |                                       | ···         |     |
| Please list    | OTHER SPOR       |                |              |                |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in |                |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
|                |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
| et             |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
| et             |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
| et             |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |
| Please list of |                  |                | nterested in | ı participatin |                                       | ports seaso | 'n. |
| et             |                  |                | nterested in | ı participatin |                                       | ports seaso | n.  |